

“Whole Healing” Presentation-Part 1

The Impact of our BeLIE***fs***

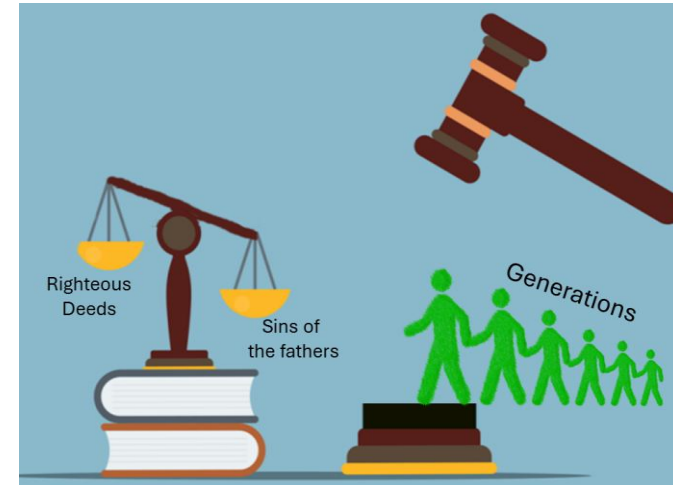
- and the Roots of Our Healing Needs -

-- Rob & Dena Corry --



Setup Question: What does it mean for God to “*visit the iniquity*” of the fathers to the third and fourth generation?”

Exodus 34:6-7 ⁶ ... The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, ⁷ Keeping mercy for thousands, forgiving iniquity and transgression and sin, **and that will by no means clear *the guilty; visiting the iniquity of the fathers upon the children, and upon the children’s children, unto the third and to the fourth generation.***



- **HOWEVER:** Deuteronomy 24:16 and Ezekiel 18:20 teach :
 - A man shall be judged for his own sins, and **the sons shall not bear the iniquity of their fathers.**
- **THEREFORE:** “*visiting iniquity*” cannot equal “*bearing iniquity*” or Exodus 34:7 is in contradiction with Deuteronomy 24:16 and Ezekiel 18:20.

How do we harmonize “*visiting the iniquity of fathers to future generations*” with “*sons not bearing the iniquity of the fathers*?”

Key Word in Exodus 34:7 is “*Visiting*”

- Exodus 34:7 “... ; **visiting (06485 פקד paqad)** the iniquity of the fathers upon the children...”
- **Visiting: 06485 פקד paqad {paw-kad}** **meaning:**
 - **to attend to,**
 - to muster, number, reckon, punish, appoint
 - **to look after, care for**
 - **to pay attention to,** observe
 - **to seek, look about for**
 - to visit upon

Strong’s definition for “*paqad*”

includes references related to

“*attending to*” or “*taking care of.*”

How is “*paqad*” used in Other Bible passages?

Verse	Usage	Outcome
Genesis 21:1	And the LORD <u>visited (paqad)</u> Sarah ...	God enabled Sarah to conceive Isaac.
Genesis 39:4	Potiphar made Joseph overseer (paqad) of his house.	Joseph enabled Potiphar’s Household to flourish.
Genesis 40:4	The captain of the guard charged (06485 paqad) Joseph to serve the butler and the baker in prison.	The butler and baker were well taken care of by Joseph.
Genesis 41:34	Pharaoh gave Joseph the authority to appoint (paqad) officers over the land	Egypt had plenty of food during the famine.
Genesis 50:24	Joseph prophesied that God would visit (paqad) his people and bring them out of Egypt.	Israel was delivered from bondage.

“*paqad*” consistently means “to take care of” and the outcome was one of improvement

Could “*Visiting Iniquity*” be for “Healing” not Punishment?

Exodus 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; **visiting (06485 וָקָדַד paqad) the iniquity** of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

What if we have interpreted “visiting” as “*punishment*” when God has actually been “*attending to*” the needs of future generations?

What if God brings about life circumstances that cause future generations to turn to Him so that HE CAN HEAL THEM from the effects of the iniquity of previous generations?

“Our story,” about what God revealed to us while “attending to” (i.e., visiting / *paqad*) our healing needs, ...

... is exactly what we will be sharing with you through these presentations.

Over the past few years, we believe that the LORD has been “visiting the iniquity of the fathers” in our lives, and in doing so, He has been attending to (*paqad*) our healing needs (both as individuals, as a couple and as a family).

In the first message, “**The Impact of Our BeLIEfs**,” we will start off at a high-level with a description of some of the things we’ve learned through what we are calling the “*Whole-istic Healing Process*”. Then we’ll do a deep dive into the roots of the problems beneath our individual healing needs.

In the second message, “**The Whole- Healing Process**,” we will describe the healing process that we have been experiencing. First, we’ll break it down into steps and share the purpose of each step as revealed to us. After that, we’ll walk through an example to tie it all together.

To kickoff the first message, we will share some definitions of key words / terms used throughout both presentations. Some of these terms may be new for you, and we want to make sure everyone understands how we are using those terms.

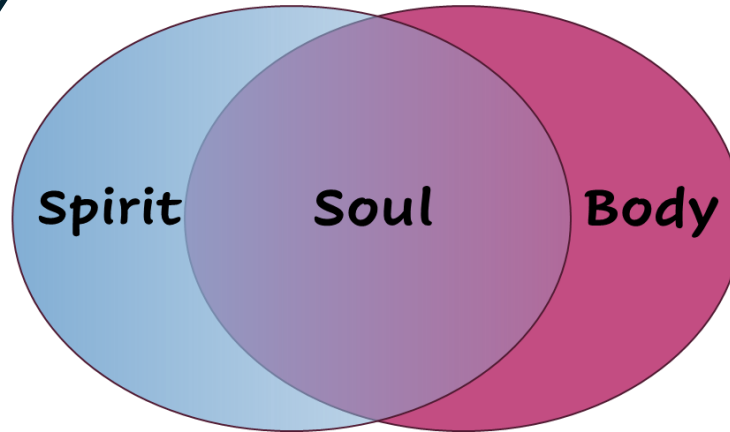
Other terms are more common, but everyone might have slightly different answers if asked to provide their own definitions. We just want to be clear as to how we are applying these terms throughout both presentations.

Threefold Nature of Man and Salvation

Man:

Genesis 2:7 And the LORD God formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul.

Formed Dust (**Body**) + Breath of life (**Spirit**) = Living **Soul**



Salvation:

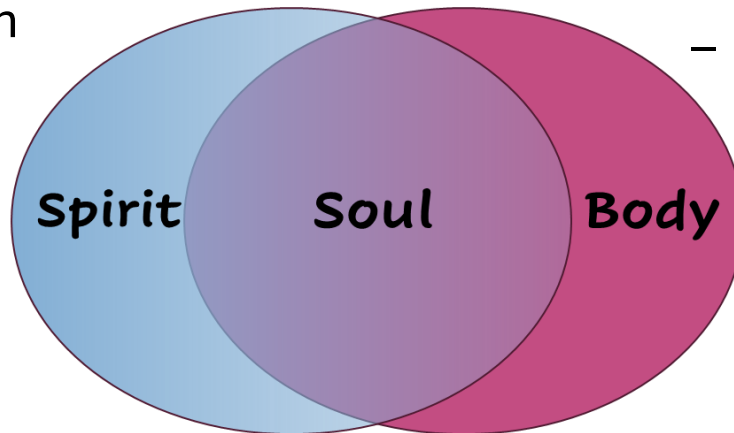
1 Thessalonians 5:23 ... I pray God your whole **spirit** and **soul** and **body** be preserved blameless unto the coming of our Lord Jesus Christ.

Salvation is about the healing of our spirit and soul and body.

Defining Frequently Used Terms

Our Body:

- The physical manifestation of ourselves that can sense and interact in the natural realm



Our Spirit:

- The unique life-giving spiritual manifestation that God put within our physical body, that can sense and interact in the spiritual realm

Our Soul (spirit + body)

- Our conscious awareness of self in both the natural and spiritual realms
- The holder of subconscious memories and beliefs
- Thinks and makes decisions based on:
 - information from both natural and spiritual senses
 - beliefs and memories of life experiences
- The seat of our will and emotions

The Bible uses Heart / Soul Interchangeably

According to *Strong's Concordance*:

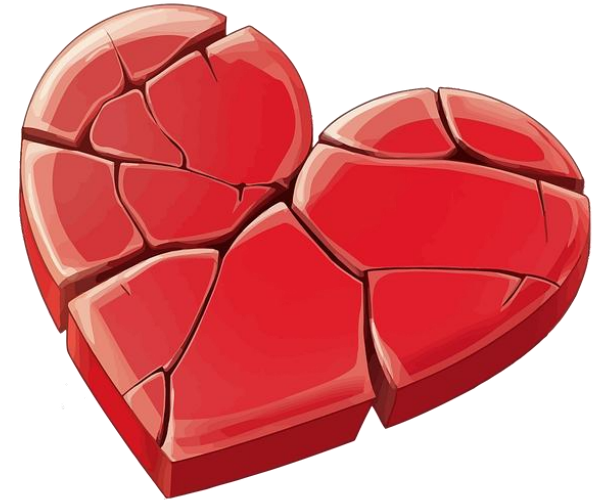
- **Hebrew => 03820 לב** leb translated “heart”:
 - mind, will, heart, understanding
 - soul, heart, mind, knowledge, thinking, memory
 - seat of appetites , seat of emotions and passions
- **Greek = > 2588 καρδία** kardia translated “heart”:
 - the soul or mind, the fountain and seat of
 - the thoughts, passions, desires, appetites, affections, purposes,
 - understanding, intelligence
 - the will and character of the soul
 - the soul as the seat of the sensibilities, affections, emotions, desires, appetites, passions



The Bible uses “heart,” to relate to the mind / will / emotions etc.

God, Through Jesus, Heals Broken Hearts

- Psalm 147:3 **He** (God) **heals the broken in heart, (shabar leb)** and binds up their wounds.
- Isaiah 61:1 “The Spirit of the Lord GOD *is* upon me; because the LORD has anointed me to preach good tidings unto the meek; **he has sent me to bind up the brokenhearted (Shabar leb), ...**”
- 07665 שָׁבַר **shabar** {shaw-bar’}: to break, **break in pieces**, shatter
- 03820 לֵב **leb** {labe}: inner man, mind, will, **soul / heart** (of man)



Jesus came to heal those whose hearts / souls (*leb*) had been broken into pieces (*shabar*),
(like parts that had separated from “the whole”).

Some Insight into Our Healing Story



How it started ...

Our healing story began 13 years ago ...

... when Rob and I were participating in a bible study at a local church. At that time, my understanding of how God saw me was unsettled. I wasn't sure He loved me "for me", faults and all.

Didn't he know that many of these faults were created by painful experiences in my life?

Where was His mercy and love related to that truth?

Well, as only God can, He answered (or began to answer) these questions one night in our study. As we went through the materials for the week, I noticed that the verse Hosea 14:4 was a part of the lesson.

Now, Hosea is not a book that we look at often, or remember scriptures from, so I was not familiar with this particular verse. However, that night, as I read it, something resonated within me. As is so often the case, I knew that, in addition to the verse being part of the lesson, it was also intended for me, addressing something that no one else in the room was likely pondering.

I knew that God was saying to me: *"I hear you, and I have a great answer to your question."*

But it would take another 10 years before the details of the greatness of that answer would be revealed.

The Great Physician “Heals Us” From Our Backsliding

Hosea 14:4 I will **heal** (*rapha'*) their **backsliding** (*mesuwbah*), I will love them freely: for mine anger is turned away from him.

Heal 07495 רָפָא *rapha'* :

- to heal, make healthful
 - to heal of God
 - healer, physician (of men)

Backsliding 04878 מְשׁוּבָה *meshuwbah* :

- turning away, turning back
- apostasy, backsliding



**God is “Healing us” from our sinful condition,
... it’s more than just forgiveness ... It’s restoration.**

Fast forward 10 years ...

... I was having back pain and seeing a chiropractor. At one of the visits Rob and I were telling him about the reading and praying we had been doing regarding the relationship between emotions and physical challenges, believing that the back pain was possibly connected to emotions I was currently experiencing.

The chiropractor began telling us about a trauma release therapist whom he had treated, and in turn, she had treated he and his family for past traumatic experiences. He described his experience, and we felt led to contact this therapist and schedule a consultation.

At the consultation we learned about the therapist – Kathi Oates – and her experiences with ministry and The Lord over the past 50 years. She and her husband traveled around the world as a part of a ministry team, bringing healing to large groups of people. Her husband had been given the gifting of physical healing and she the gifting of emotional/spiritual healing.

Currently, she sees individual clients whom the Lord sends to her. Through revelation, the Lord revealed to Kathi that the ministry He had called her to, would follow the steps outlined for healing in Isaiah 61:1-4.

Some Insight into Our Healing Story

(Cont.)



The Initial Consultation ...

Isaiah 61:1-4 ¹The Spirit of the Lord GOD *is* upon me;
because the LORD hath anointed me:

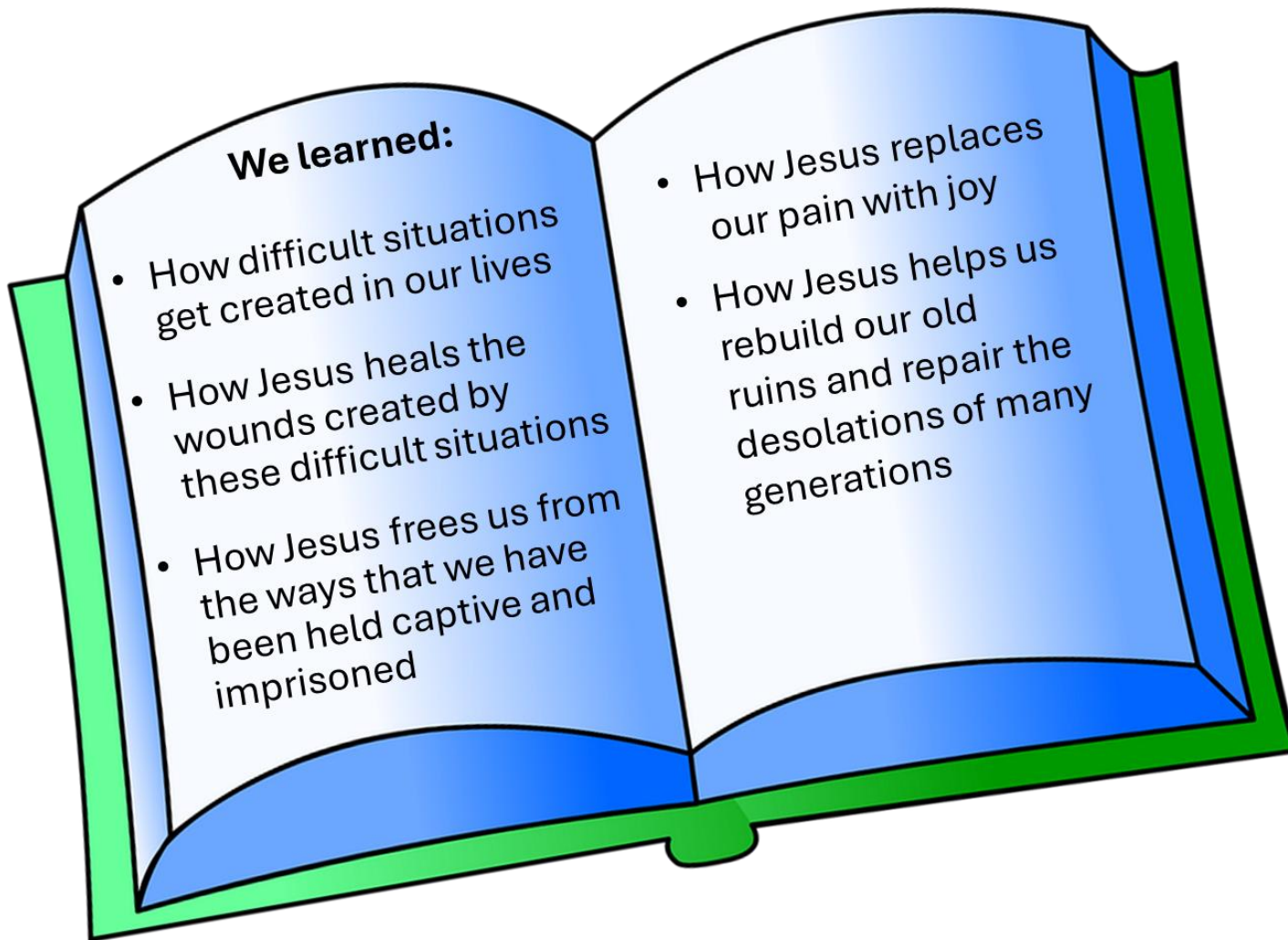
To preach good tidings to the poor;
He has sent Me to heal the brokenhearted,
To proclaim liberty to the captives,
And the opening of the prison to *those who*
are bound;

² To proclaim the acceptable year of the LORD,
And the day of vengeance of our God;
To comfort all who mourn,

³ To console those who mourn in Zion,
To give them beauty for ashes,
The oil of joy for mourning,
The garment of praise for the spirit of heaviness;
That they may be called trees of righteousness,
The planting of the LORD, that He may be glorified.”

⁴ And they shall rebuild the old ruins,
They shall raise up the former desolations,
And they shall repair the ruined cities,
The desolations of many generations.

What we learned at that consultation followed the healing steps outlined in Isaiah 61:1-4.



How does this get accomplished and who all is involved?

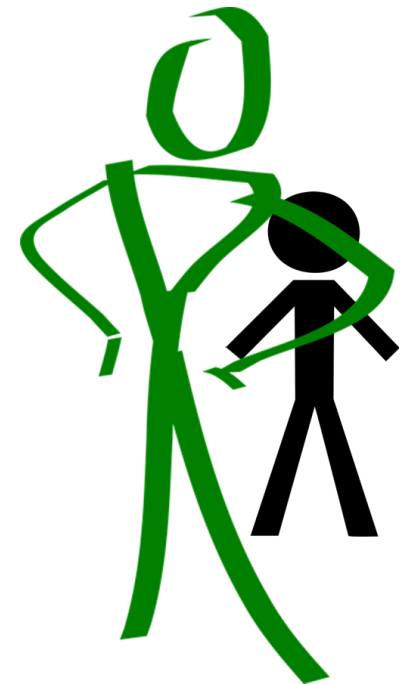
Three Primary Players to be Addressed



Parts



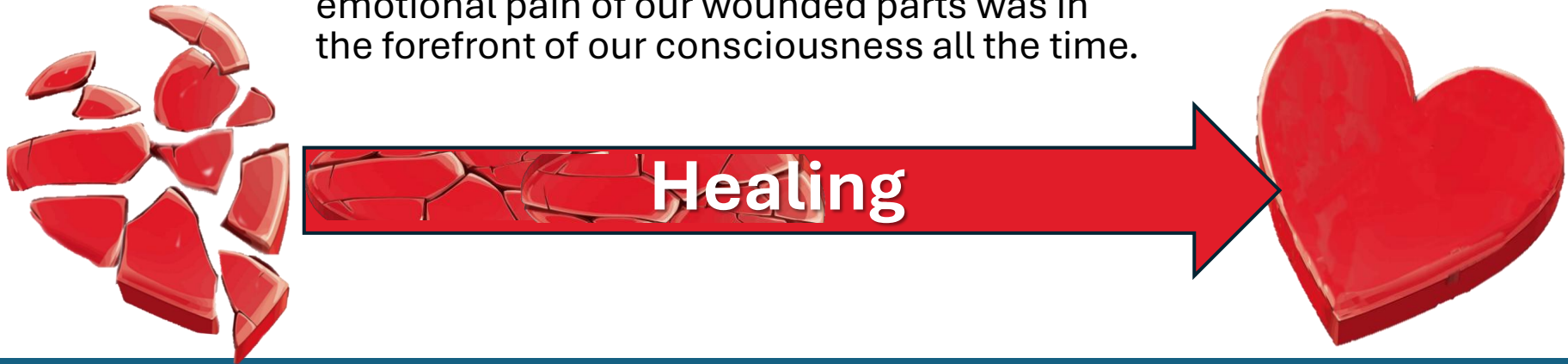
**Spiritual
Adversaries**



Guardians

Player #1: Parts

- Have you ever said: “There’s **a part** of me that feels like ____.”
- Our “**parts**” are **the compartmented segments of our heart / soul / mind’s identity** that have “*broken away*” from “*the whole*” because of past trauma / wounds.
 - The ability for wounded parts to separate from our conscious awareness is **actually a blessing from God** ...
... we would not be able function if all of the emotional pain of our wounded parts was in the forefront of our consciousness all the time.



When we are broken-hearted, there are “parts” of us that have separated from “the whole” and healing is necessary to make us “whole” again.

Player #2: Spiritual Adversaries

- They know the trauma we've experienced, and they aim to use that against us.
- They feed us lies and half-truths
- When we believe their deception, we place ourselves within their "*Operational Construct*"
 - *Operational Construct* = "Their way" of functioning (which is a heavy burden compared to God's way).



They use our incorrect beliefs to perpetuate their lies and to shape our perception of reality.

Player #3: Guardians

- **Guardians are “behaviors”** that work as subconscious “defense mechanisms.”
 - Aimed at preventing or reducing uncomfortable thoughts and feelings
- Guardian Behaviors are developed with the intent to “**protect our parts**”
 - **Guardian’s Goal:** To protect parts from being hurt again in the same way that they were hurt in the past ... even if it blocks healing.



Guardian Behaviors are “well intentioned” but:

1. Lead to actions that “miss the mark” and perpetuate core issues.
2. Contribute to keeping parts in isolation (within our subconscious) where they are blocked from coming forward in our conscious mind for healing.

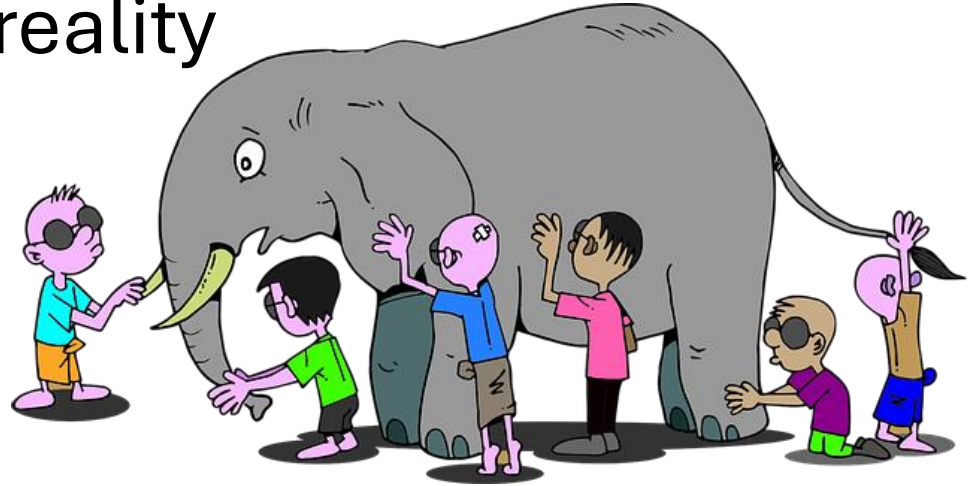
Let's Dig a Little Deeper



Our Perception of Reality

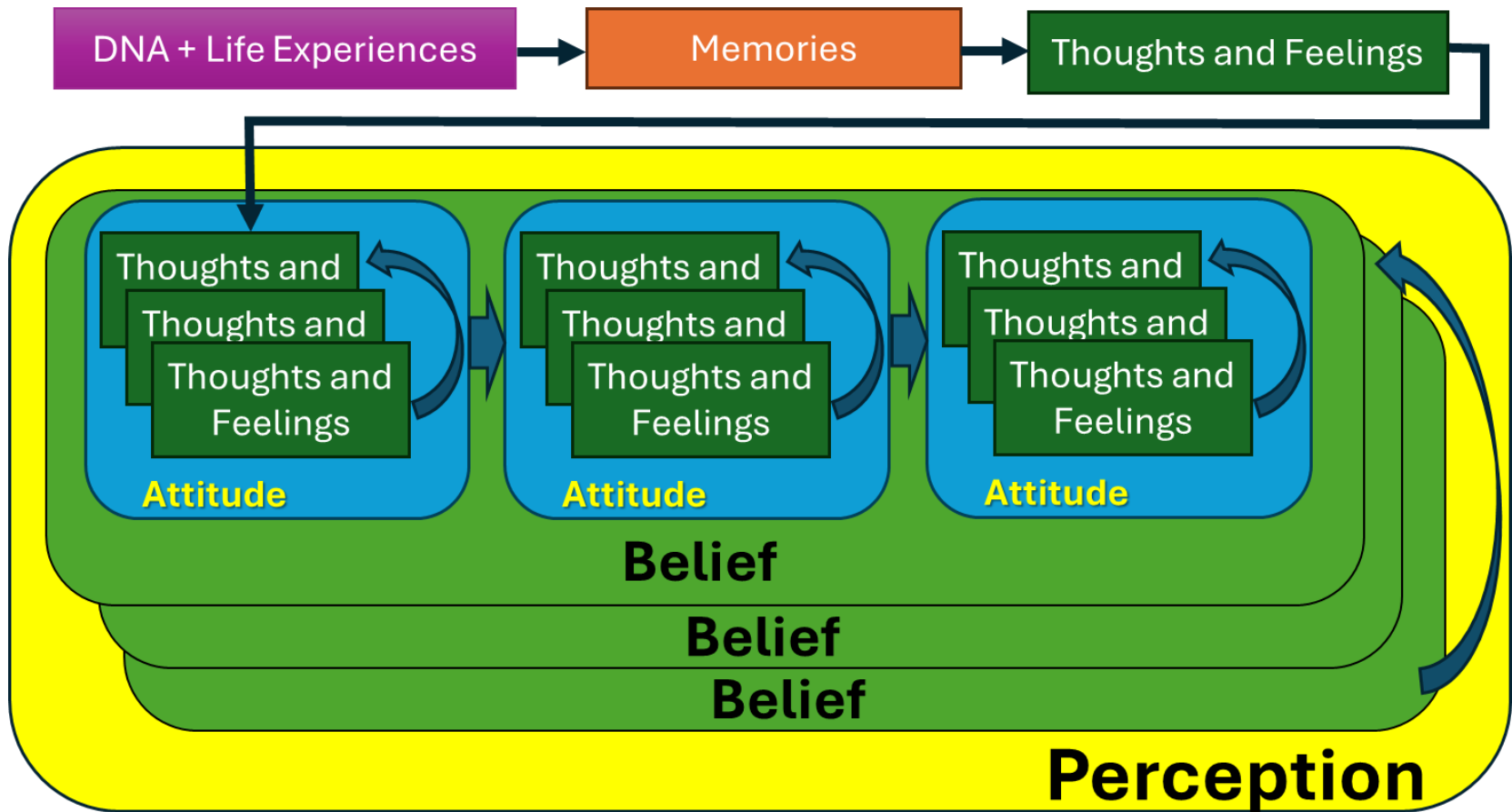
- Our perception of reality is based on our:

- DNA
- Experiences
- Memories
- Thoughts and Feelings
- Attitudes
- Beliefs



But how do these factors shape our perception?

Flow Chart: *How Perceptions are Developed*



Our perception defines “our reality” ...
... but that is NOT always “truth-based.”

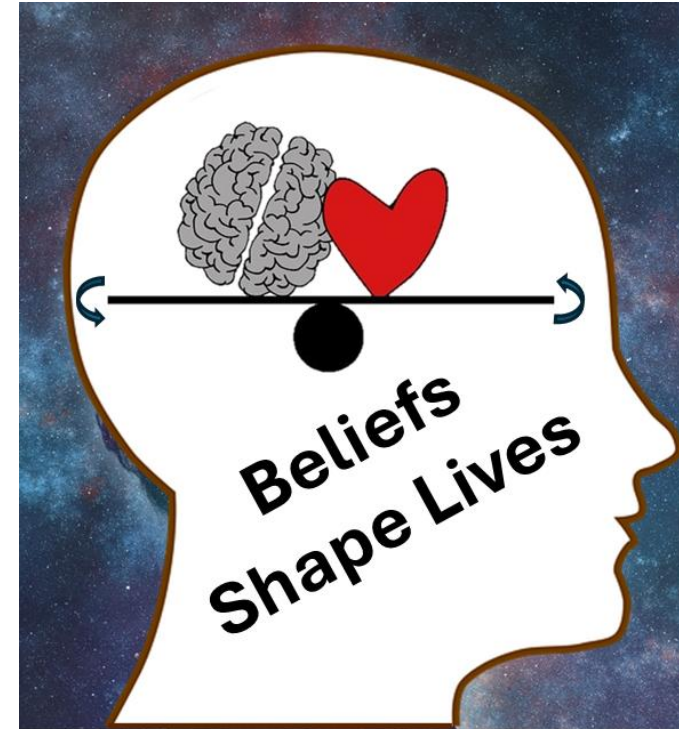
Perception Goggles



**We view life through “perception goggles” ...
... and that often produces a distorted view of reality.**

What Does the Bible Say About Beliefs and Their Impact on our Lives?

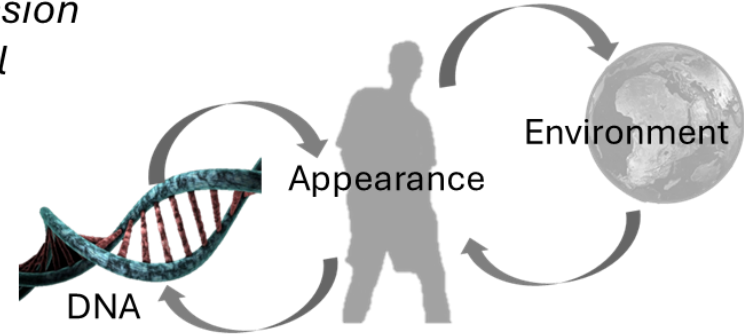
- Keep thy heart with all diligence; for out of it are the issues of life. (Proverbs 4:23)
- As a man thinks in his heart, so is he ... (Proverbs 23:7)
- Abraham believed and it was counted unto him for righteousness. (Romans 4:3)
- Believing without doubt can move mountains. (Mark 11:23)
- Your faith has healed you. (Luke 8:48)
- Believe on the Lord Jesus Christ and you shall be saved. (Acts 16:31)



What we believe...
... profoundly impacts every aspect of our lives.

We Inherit the “Effects” of Our Parents’ Beliefs

- Genetic inheritance involves both the transmission of DNA as well as the transmission of chemical modifications to the DNA (these modifications are called epigenetic programming.)¹
- “Environmental factors can alter the epigenetic modifications to DNA which influences the gene expression pattern.”¹
- Changes in gene expression can affect our “phenotype.”
 - Phenotype = appearance, physiology, cognition, and behavior
- We inherit the core DNA passed on from our parents, AS WELL AS **the epigenetic modifications to DNA gene expressions** that occurred during their lifetime.²
 - Each generation inherits epigenetically modified DNA from previous generations



It’s not ‘Nature vs. Nurture’ ... It’s ‘Nurtured Nature’
i.e., we inherit DNA that has been “nurtured” by the life experiences of our ancestors.

¹Eva Jablonka and Gal Raz, “**Transgenerational Epigenetic Inheritance**: Prevalence, Mechanisms, and Implications for Heredity and Evolution,” *Quarterly Review of Biology* 84 (2009): 131–76.

²Oxford Academic / BioScience – Article : “How Nurture Shapes Nature” <https://academic.oup.com/bioscience/article-abstract/61/8/588/336969?login=false>

Deep Dive on Player #2



Spiritual Adversaries

Psalm 82:1

God (0430 אֱלֹהִים 'elohiyim) stands in the congregation of the mighty; He judges among the **gods** (0430 אֱלֹהִים 'elohiyim)

Psalm 82

Psalm 82 <A Psalm of Asaph.> **God stands in the congregation of the mighty; he judges among the gods.**

² How long will ye judge unjustly, and accept the persons of the wicked? Selah. ³ Defend the poor and fatherless: do justice to the afflicted and needy.

⁴ Deliver the poor and needy: rid *them* out of the hand of the wicked. ⁵ They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. ⁶ **I have said, Ye are gods; and all of you are children of the most High.**

⁷ But ye shall die like men, and fall like one of the princes. ⁸ Arise, O God, judge the earth: for thou shalt inherit all nations.



- The Hebrew word “elohiyim” appears at the beginning and end of the verse.
- In his book “*The Unseen Realm*,” Dr. Michael Heiser points out that the context of the other Hebrew words establishes that the first “elohiyim” is to be understood in the singular, ... with the second as a plural.

Who are these “elohiyim,” little-g -gods who are being chastised by “elohiyim,” the BIG-G God?

Strong's Concordance Does Not Clearly Identify 'elohiym' as Spiritual or Human Entities

According to Strong's Concordance:

- **430** אֱלֹהִים 'elohiym {el-o-heem'} meaning:

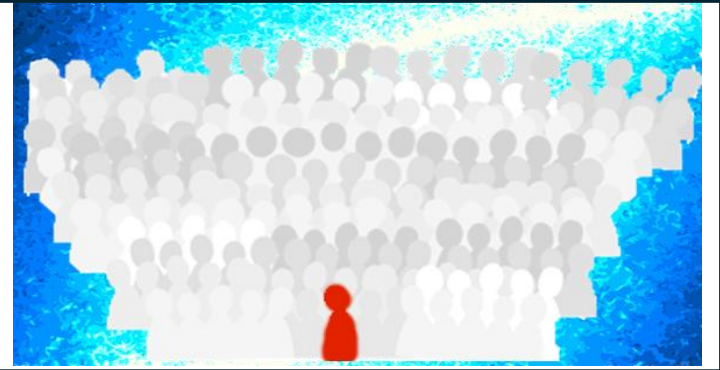
- 1) (plural)
 - a) rulers, judges
 - b) divine ones
 - c) angels
 - d) gods
- 2) (plural intensive - singular meaning)
 - a) god, goddess
 - b) godlike one
 - c) special works / possessions of God
 - d) the (true) God
 - e) God

Note: *Elohiym* is sometimes applied to humans (e.g., God said that He had made Moses to be a god (elohiym) to Pharaoh (Exodus 7:1)).

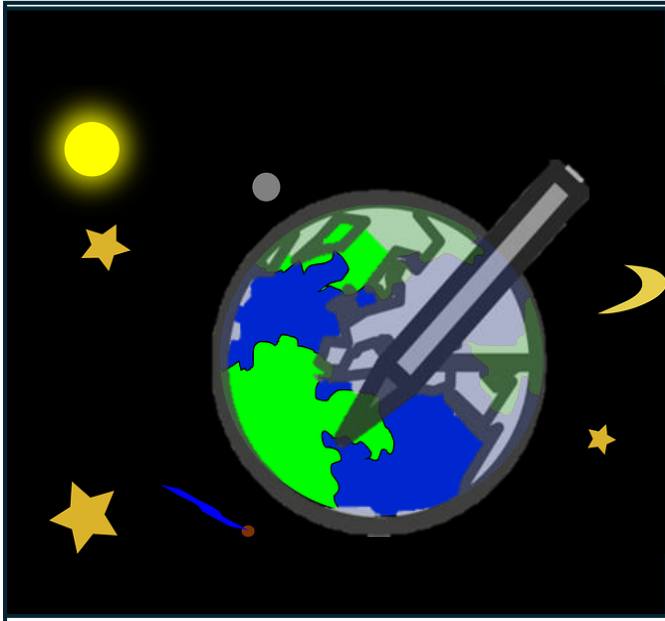
Strong's definitions does not definitively state whether 'elohiym' are exclusively spiritual

The Book of Job Sheds Light on the Spiritual vs. Natural Interpretation of the “*little-g gods*” of Psalm 82

Job 1:6 and **Job 2:1-2**: Now there was a day when **the sons of God came to present themselves before the LORD**, and Satan came also among them.



Job 38:2-7 ² Who is this that darkens counsel by words without knowledge? ³ Gird up now thy loins like a man; for I will demand of thee and answer thou me. ⁴ **Where were you when I laid the foundations of the earth?** declare, if thou hast understanding. ⁵ Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? ⁶ Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; ⁷ **When the morning stars sang together, and all the sons of God shouted for joy?**



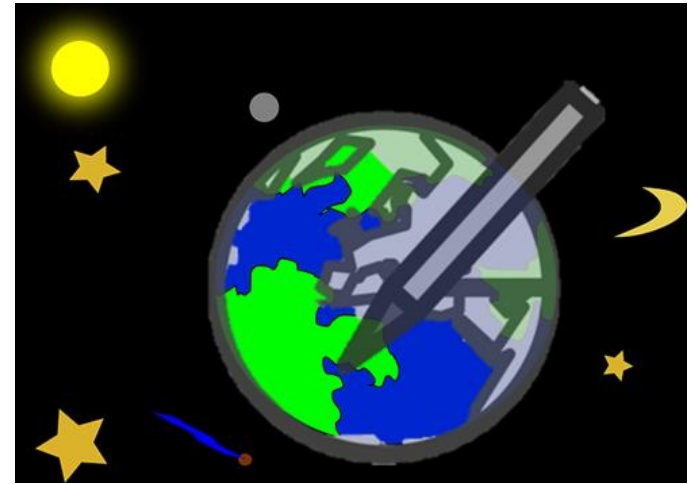
In Job, “*the sons of God*” refer to a body of heavenly hosts (i.e., the morning stars) that preceded the creation of the natural world.

The “Sons of God,” ... or Heavenly Hosts, ... Were Created in the Heavenly (Spiritual) Realm Before they Witnessed the Creation of the Earthly (Natural) Realm

John 1:1-3 In the beginning was the Word, and the Word was with God, and the Word was God. ² The same was in the beginning with God.

³ All things were made by him;

- ALL THINGS included **both heavenly and earthly things.**



- **Colossians 1:16** For **by him were all things created, that are in heaven, and that are in earth, visible and invisible,** whether *they be thrones, or dominions, or principalities, or powers:* all things were created by him, and for him.

God, by His Word (Jesus) is creator of ALL THINGS, including the “*heavenly hosts - sons of God – morning stars,*” in the Book of Job

1 Kings 22:1-23 sheds more light on the “*little-g*” gods of Psalm 82

- King Ahab asked King Jehoshaphat to join in war with Syria.
- Jehoshaphat wanted to inquire of the Lord first.
- Ahab asked **his own prophets**, and they all said:
“**Go For it**” ... *The LORD is with you in this.*”

- Jehoshaphat wanted to ask a “**prophet of God**”
 - Ahab was upset but agreed to ask Micaiah
- At first, Micaiah said “**Go for it**”, but when Ahab demanded the truth, Micaiah told Ahab that he would surely die if he went to battle with Syria.

- Then Micaiah shared what God showed him in the spirit:

- **The LORD was sitting on His throne with the hosts of heaven on his right and left.**
- The LORD wanted ideas about how to persuade Ahab to battle so he would be killed.
- **A spirit volunteered to go forth as a “Lying Spirit” to all the prophets.**
- **God said : “go forth and do so.”**



Micaiah before King Ahab and King Jehoshaphat

God held a Spiritual “*Divine Council – like*” forum to decide how to influence Ahab to go to battle to be killed.

Questions for Further Consideration Regarding 1 Kings 22 1-23

- Is this the only time God ever held such a council?
 - We know that He met with the “*sons of God*” in Job when He asked Satan if he had considered His servant Job.
- Does God leverage His divine council to implement All His objectives?
- Does this passage give us insight into how God’s sovereignty and man’s will work together?



Big Takeaway:

**The spiritual realm clearly influences decisions
and actions that manifest in the natural realm!**

Elohiym is More of an Identification of Primary Residence than a Description of Attributes and Authority

In “*The Unseen Realm*,” Dr. Michael Heiser states that, for Biblical writers, :

- Elohiym does not = a specific set of attributes
 - elohim have a wide range of attributes / capabilities / authority
- Elohiym is more about a place of residence
 - While ‘elohiym’ can interact in both the natural and spiritual realms, their principal place of residence is in the spiritual realm.
- **Analogy: Like “elohiym” ... “American” is a term of residence.**
 - **The term American does not define a set of attributes.**
 - **Americans have a wide range of attributes, capabilities, and authority (children, adults, police, governors, the president, etc.).**
 - **Americans are not constrained to America, but no matter where they travel, they are still called “Americans” since that is their principal place of residence.**

**All *elohiym* can interact in both the natural and spiritual realm ...
... but ONLY YHWH is the God of gods (elohiym of elohiym) with
ultimate power and authority over all things (natural and spiritual).**

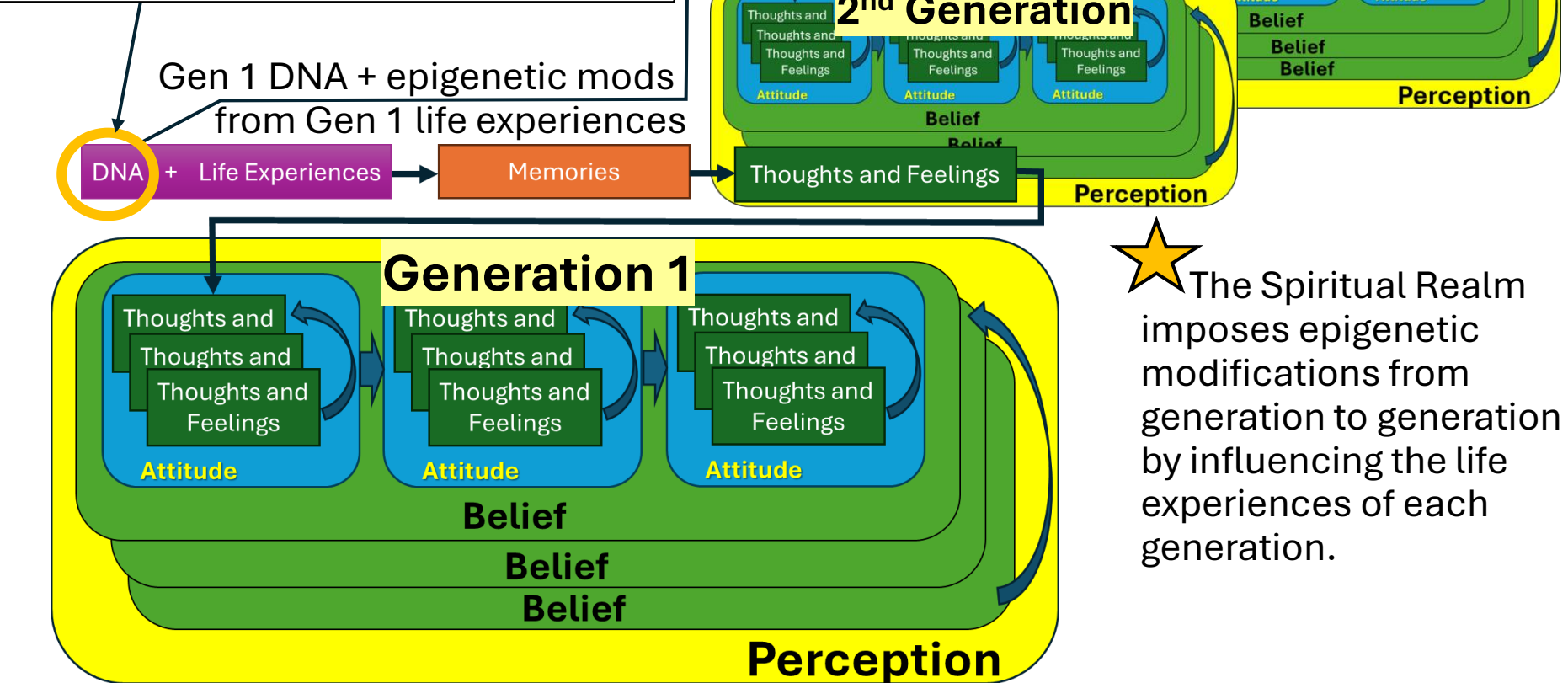
Spiritual Beings / Characteristics Found in the Bible

Spirit :	Verse	Spirit :	Verse	Spirit :	Verse
of God (i.e., The Holy Spirit, ... Spirit of the Lord, ... Spirit of Christ)	Throughout the Bible	of Truth	John 16:13	of Bondage	Romans 8:15
of Wisdom and understanding	Isaiah 11:2	of Adoption	Romans 8:15	of Heaviness	Isaiah 61:3
of Counsel and Might	Isaiah 11:2	of Glory	1 Peter 4:14	of Unclean	Matthew 12:43
of Knowledge	Isaiah 11:2	of Wisdom & Revelation	Ephesians 1:17	of Lying	1 Kings 22:22
of The fear of the Lord	Isaiah 11:2	Ministering (i.e., Angels)	Hebrews 1:14	of Whoredoms	Hosea 4:12
of Humility	Proverbs 16:9	of Jealousy	Numbers 5:14	of Deafness and Dumbness	Mark 9:25
of Meekness	1 Cor. 4:21	of Fear	2 Timothy 1:7	of Antichrist	1 John 4:3
of Grace and Supplication	Zechariah 12:10	of Perversity	Isaiah 19:14	of Divination	Acts 16:16
of Judgment and Burning	Isaiah 4:4	of Seduction	1 Timothy 4:1	of Slumber	Romans 11:8
of Faith	1 Cor. 4:13	of Pride	Proverbs 16:18	of Deep Sleep	Isaiah 29:10
of Life	Rev. 11:11	of Evil	Throughout the bible	of Infirmity	Luke 13:11

Our culture and education treat the Natural Realm as if it is independent of the breadth and depth of spiritual influence described in the Bible.

Spiritual Realm can Affect Natural Realm at DNA Level

Inherited DNA = Core DNA of Parents plus the Epigenetic Modifications from our Parents' life experiences

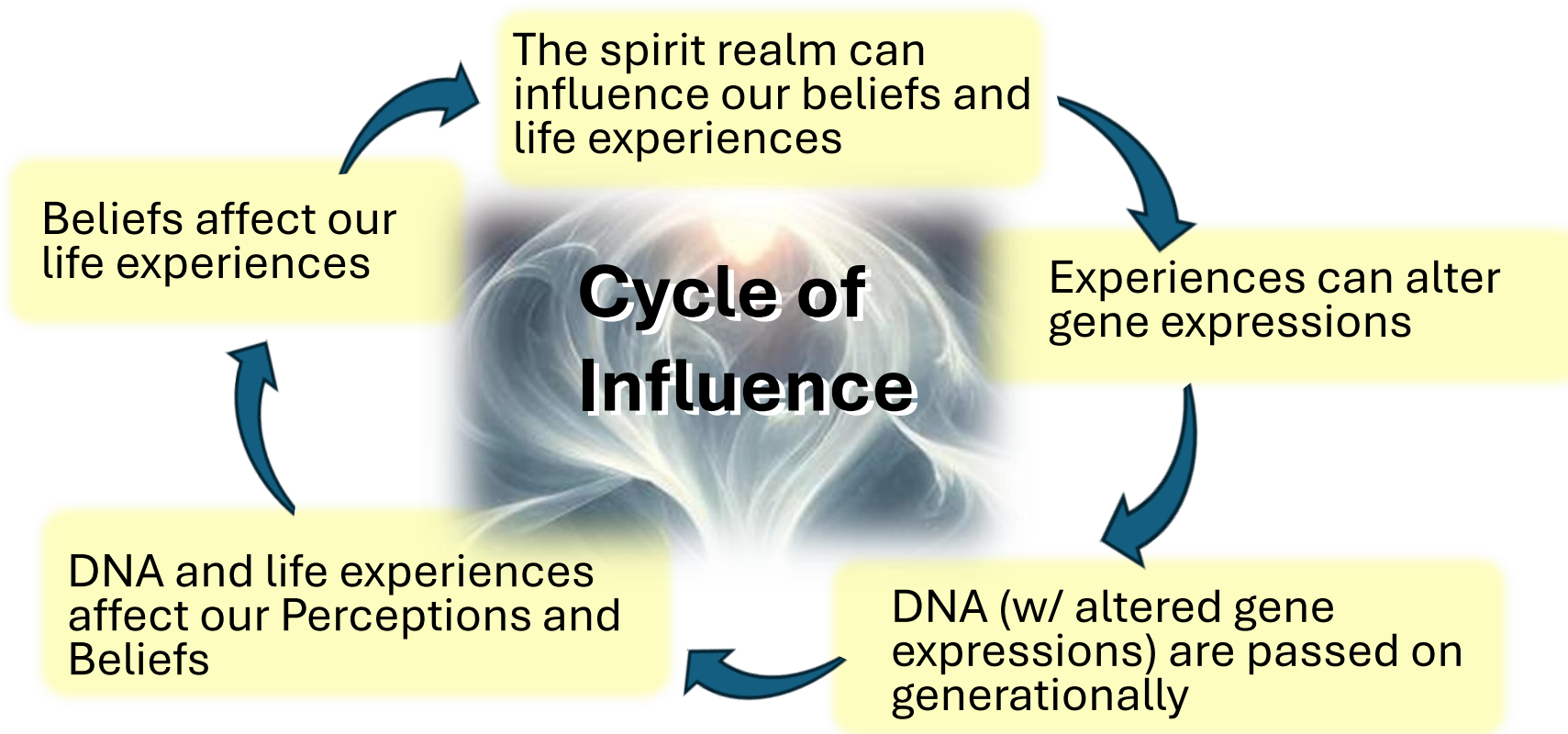


★ The Spiritual Realm imposes epigenetic modifications from generation to generation by influencing the life experiences of each generation.

These Generational Cycles perpetuate UNTIL A GENERATION TURNS TO GOD FOR HEALING

Why did we Spend so much Time on the Spirit Realm?

- The spirit realm affects every aspect of our lives
 - Think about Job, ... Ahab, ... all spirit types listed in the bible



**The spiritual realm appears to affect every aspect of our lives ...
But ... culturally, we've been taught to focus only on the natural.**

How does the spirit-realm gain access to influence us?

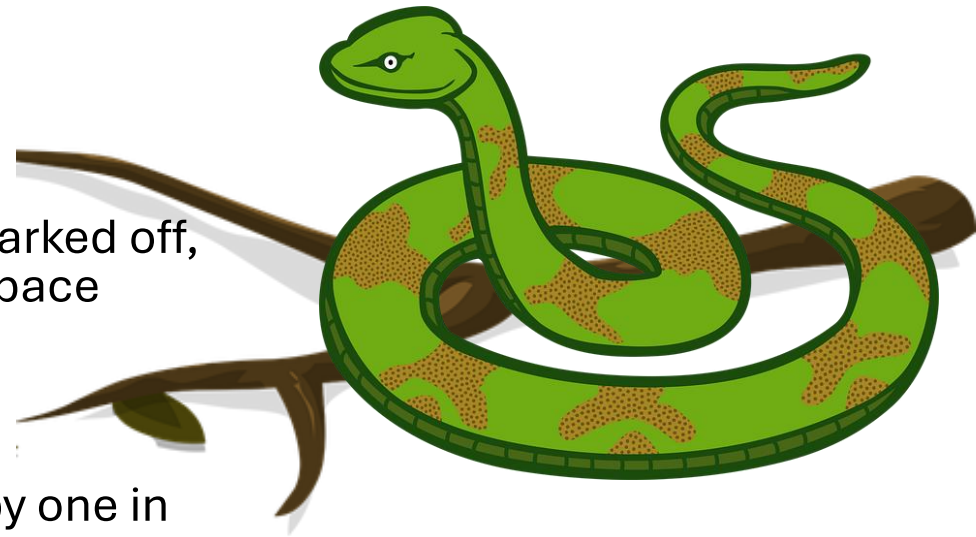
- **Ephesians 4:27** Neither **give place** to the devil.

“give” is from #1325 *didomi*

- To give of your own accord
- To grant

– “place” is from #5117 *topos*

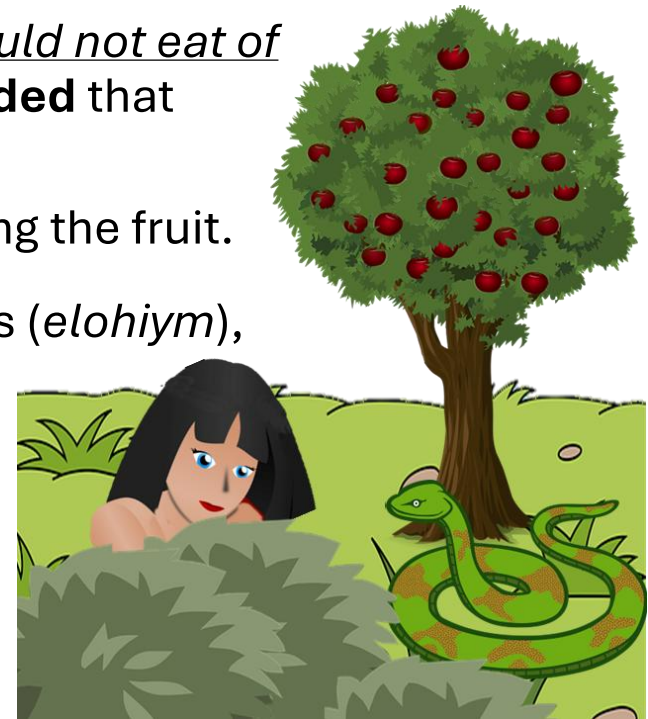
- place, any portion or space marked off, as it were from surrounding space
 - an inhabited place, as a city, village, district
 - a place (passage) in a book
- the condition or station held by one in any company or assembly
- opportunity, power, occasion for acting



We “give place” (i.e., grant access to them) ... OK ...
But how and when?

Genesis 3 Set the Pattern for “*How we Give Place*” to the Devil

- The serpent presented a half-truth and a seed of doubt.
 - **Half-Truth:** “Surely you will not die”. (Genesis 3:4)
 - The woman had accurately stated that *they could not eat of the fruit, Lest they die*, but she **mistakenly added** that ***they could not even touch it***. (Genesis 3:2-3)
 - The serpent was only truthful regarding touching the fruit.
 - **Doubt:** God doesn’t want you to become like gods (*elohiym*), knowing good and evil. (Genesis 4:5)
- She had never been deceived before.
- She considered what the serpent said, **and that led her to lean on her own understanding.**
 - We know this because she went to inspect the fruit herself using her own “natural senses”. (Genesis 3:6)
 - **AND neither she, nor the man took the matter to the LORD.**
- Based on her own assessment, influenced by deception and doubt, she decided to eat of the fruit of the tree.



The adversary, through deception, was “given place” (i.e., a foothold) and when she believed him, it influenced her decision to eat the fruit.

Internet Search: *How do we Open Ourselves up to the Spirit Realm?*



Believing lies is at the foundation of all adversarial spiritual access.

What happens when we believe a lie?

- **2 Corinthians 11:3-4** ³But I fear, lest somehow, as the serpent deceived Eve by his craftiness, **so your minds may be corrupted from the simplicity that is in Christ.**

⁴ **For if** he that comes preaches another Jesus, whom we have not preached **(i.e., “a Lie”)**

or if you receive another spirit, **(i.e., spiritual influence”)** which you have not received,

or a different gospel, which you have not accepted, **(i.e., “a Lie”)** you may well put up with it. **(i.e., you might accept / believe these lies)**



When we believe lies :

1. We **grant access** in our hearts / minds for adversaries to take a foothold
2. Our hearts / minds **become corrupted**
 - The **heart** was called “very good” in Genesis 1:31.
 - The **heart** became corrupted through belief of lies (Genesis 3:6 & beyond)
 - the “**post Gen 3:6 heart**” was called “desperately wicked” (Jeremiah 17:9).
3. We **come into bondage** as our hearts/minds are enslaved to whom we believe and serve.

The Bible Says: *Beliefs will Manifests in our Lives*

- Keep your heart (leb – soul/mind) with all diligence, For out of it spring the issues of life. (Proverbs 4:23)
- Those who truly believed (without doubt) that they were going to be healed were healed by their faith. (e.g., Matthew 9:22, Mark 10:52)
- If we command a mountain to be moved, and believe (without doubt) it will come to pass. (Matthew 11:23)
- If we believe a lie, God will send us delusion in agreement with that lie. (2 Thessalonians 2:11)
- If we hold idols in our hearts, God will answer our prayers and inquiries in accordance with those idols. (Ezekiel 14:4)



LIEs, within our Be**LIE**fS will manifest life experiences reflecting those **LIEs**.

Analogy Using Newton's First Law of Motion

- Newton's First Law:
 - An object in motion tends to stay in motion unless an external force acts upon it.
- Hypothetical First Law of Spiritual Physics:
 - A person under a spiritual influence tends to stay under that influence unless acted upon by another opposing spiritual influence.



We need a positive but opposing force to deliver us from the negative influences of spiritual adversaries

The Holy Spirit: The Opposing Spiritual Force That Brings Hope ...

- **Deceiving Spirits**

- NKJV® 1 Timothy 4:1 Now the Spirit expressly says that in latter times some will depart from the faith, **giving heed to deceiving spirits and doctrines of demons**, should shine unto them.



- **Opposing Spirit (The Holy Spirit)**

- KJV Romans 8:14-16 ¹⁴For as many as are led by the Spirit of God, they are the sons of God. ¹⁵For ye have **not received the spirit of bondage again** to fear; but ye **have received the Spirit of adoption**, whereby we cry, Abba, Father. ¹⁶The Spirit itself beareth witness with our spirit, that we are the children of God.

... Enabling Healing and Resistance to
the Lies of the Adversaries.

The Spirit of Truth

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, **even the Spirit of truth**, which proceedeth from the Father, He shall bear witness of me.

John 16:13 Howbeit when He, **the Spirit of truth**, is come, He shall guide you into all the truth.



**John 8:32 and ye shall know the truth,
and the truth shall make you free.**

Wrap up for Part 1



We now have a better understanding of ...

- ... how **God initiates healing** by orchestrating our life experiences.
- ... the profound **impact of beliefs** on every aspect of our lives.
- ... what happens to us **when we believe a lie.**
- ... **the depth and breadth of spiritual involvement** in our lives.
- ... the **generational impacts** of the spirit realm.
- ... the **three primary players** to be addressed in the healing process.
- ... how our hope for freedom is linked to receiving **the Spirit of Truth.**